

# **SHARON TOWN COUNCIL MEETING ~Agenda~ Nov 13th, 2023, at 7:00pm**

## **CALL TO ORDER AND INVOCATION:**

1. **Mayor** - Nicole Perkins presiding.
2. **Moment of silence/Prayer**

## **PERSONS WISHING TO SPEAK:**

**MINUTES:** Minutes of Oct 9, 2023, Regular Council Meeting recorded, ready to sign for approval

## **OLD BUSINESS:**

### **1. Town Funding - Local, State, and Federal and Grant Opportunities**

#### **a. ARPA-funding. Funds must be spent by EOY 2026**

##### **1. Town/Building Improvements in progress**

- a. Community Center Annex - electrical, Fire Doors, Bathrooms
- b. Fire Department - Harmon Park-start after Dec 9th
  - i. Grading Fire Dept/Parking lot, Culverts/redirect water, Sewage lines/catch basin
  - ii. Harmon Park – Bathrooms, New Park Equipment, Electrical
- c. Town upkeep – Sidewalks, Storm Drains-cleaned for Halloween
  - i. Old Depot brush/trees
  - ii. Dr Saye Lane - Roadside dirt filled back in and restructure Waddles, remove two pine trees.
- d. Pump Station/Sewer System behind town hall - protection of Sewer System from water overflow, Retaining wall/regrading
- e. Heating and Air Town buildings - contacted vendors updated quotes/work soon to Community Center 2 weeks
- f.

### **2. State Grants - Dennis Moss – Forms submitted. Need verification #. Rcpt 4th Qtr.**

### **3. Christmas in Sharon Saturday Dec 9th - Working on agenda and contacting vendors. Reached out to local churches. Woodlawn Presbyterian Preacher Max will officiate this year.**

#### **a. Christmas Light Installation**

- i. **Day to test Lights**
- ii. **Installation Christmas lights**

### **4. Shannon Street**

- a. **Lead and Copper Rural Revision analysis** - Truepani (Scott Rebman) due by Oct 2024
- b. **New Water lines** – Rec quote to replace water lines \$500 to \$750K. Grants needed.
- c. **Sidewalks** - grass growth sprayed-needs to be cleaned.

### **5. Website – Rural Water Impact/Municipal Impact v/s Revize**

### **6. Duke energy**

- a. Discussed removal of old poles- Most poles have cable and internet, need to contact Comporium, Spectrum, AT&T to move lines to new poles
- b. [Vegetation Management - Duke Energy \(duke-energy.com\)](https://www.duke-energy.com)

## NEW BUSINESS

1. **Town News-**
  - a. **PBS Show**
  - b. **Election Results**
  - c. **Veterans Parade York**

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ball field:** Fall ball done, working on electrical issues.
2. **Community Center:** Possible tenant. Electrician quote - 2 breakers for 60 amp equip 240 volts.
  - a. Doors open outward/Fire Doors/Emergency Exit Signage - Oliver, Electrician review electrical (new heating/air units), Plumbing to change out urinals, re-upfit bathrooms.
3. **Fire Department:**
4. **Rental Buildings: (Herschel Brown, Jr)** Lawson Bldg- Austin Lee exit day Dec 2nd
5. **Parks: (Skylar Grant)** Historical markers (Dollar General, Ballfield). Rainey Park - edging/clean light post, Dog stations, sidewalk
6. **Scout Hut, Concession Stand:** Scout Hut - Trim, paint door, new roof
7. **Streets: (Margaret Parrish) –**
8. **Sidewalks- (Brooke Glenn) –** Sidewalks resident responsibility/need edging. Parking lot Burri Building grass/Corners of Rainey/211 Grass/Shannon Street
9. **Town Hall:** Completed concrete step, Handrail, New flowers. Change out light and door lock.
10. **Water: (Matt Glenn)** Update status of water system.

### ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

### DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded
2. **Financial Reports:**

### SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:**
  - a. Regular Town Council Meeting Monday, January 8<sup>th</sup>, 2024, at 7:00 pm
  - b. Swearing In Ceremony

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: