

SHARON TOWN COUNCIL AGENDA July 14th 2025, at 7:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK:

MINUTES: Minutes of June 9th, 2025, Regular Council Meeting recorded, ready to sign for approval.

OLD BUSINESS:

1. Town Funding - Local, State, and Federal and Grant Opportunities

A. ARPA - funding. Funds must be spent by EOY 2026

2. State Grants - Dennis Moss - Town Upgrades -2022 meeting with Dennis Moss state grant. Applied Grants 02/15/2023.

Grants applied and approved-

a) Park Equipment- Harmon Park –New Park Equipment-Complete

b) New Well - \$66K open location search in process. Open

c) Community Center Annex-HVAC/electrical-\$42k complete

d) Burri Building HVAC & upgrades-\$71k-Review quotes -open

e) Lawson Building HVAC & Upgrades-26k – Complete Flower Shop/Clothing Store.

f) Sharon VFD Water Overflow \$60K- Water Overflow complete.

Outside New Restrooms in process. Open - Shane Benfield Siding donation

g) Sharon VFD HVAC- \$30k HVAC Complete

h) Bank of York Loan community Center Roof -\$111k paid off loan. Complete.

3. Town Tractors and Town Storage building cleanup.

A. Backhoe County -at community center. **Repair in process** -quote

B. Massey tractor with 4 in 1 bucket- Quote Hydraulic Maint

4. Town Maint-

a. Pump Station Maintenance- McCall Brothers-pump replacements? hold

b. Water Tank Maint Southern Corrosion. Inspection collection completed.

Washout scheduled Fall 2025. Contact Mark.

5. **Ordinance 9- Filling of pools is not allowed on Town Water system. Consider changing rates. Discuss Fee & Increase fee structure?**
6. **PMC/Tenet EMT Rental-** Corey Glasscock- Local leadership approval-Corporate TBD
7. **Sharon Farmer & Artisan Market** added to the Visit York County website: <https://www.visitorkcounty.com/things-to-do/farms-farmers-markets/>

NEW BUSINESS

1. **Budget 2025- Millage Rate formula 47.00- Budget Folder-Fire Phone Reimb**
2. **Ordinance Letters mailed to residents-Property Cleanups-Junk cars**
3. **Audit- Full \$10k or Compilation \$3k+ (discuss)**
4. **CD First Citizens-maturity- By Aug move to South State higher rate?**
5. **Events: Save the Date**
 - A. **Sharon Farmers and Artisan Market & Cars for Coffee Combined event-** Contact Dave Ladish at Sharon Grill. Produce and Craft Vendors needed.
 - B. **Senior Luncheon Sharon Methodist** -Fri-Jul 18th 11am -12:30 pm-free meal and entertainment.
 - C. **Community Center-Rentals**
 - *July – Hattie Mae Williams (for family reunion - done)
 - D. **Keep Sharon Beautiful (KSB!)** Bankhead home. July \$25 Lowes
6. **Christmas Decorations-**
 - A. **Feedback on Vendor list of Christmas Decorations**
 - B. **Contract with Duke-status**
7. **Sexton Road property-landlocked Easement approved (Henson/Sain)**

REPORTS/COMMITTEES: 2025 Think of area below you would be best to serve. Council to discuss any issues concerning the following: Which area? List of responsibilities.

1. **Ball field:** Condition field, new poles and light Installation, Electrical wiring from lights. Tree removal/cutbacks quote. Vandalism on fields and basketball courts-dirt bikes?
2. **Community Center and Annex:**
3. **Fire Department: (Oliver Dowdle)-update.**
4. **Rental Buildings:** (Herschel Brown) Tenant Grand Opening-Flower Shop/Clothing Store
5. **Parks:** (Jay Gourley) Request for Mommy and Me swing/additional swings **County Mgr.**
6. **Scout Hut, Concession Stand (see Parks):**
7. **Streets: (Margarette Parrish):**
8. **Sidewalks:** Keep Sharon Beautiful KSB //KYCB Dirt Bikes on Streets
9. **Town Hall:** Safety Ideas. Update-paint inside walls, storm door
10. **Water:** (Matt Glenn) Update status of water system.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday Jul 14th, 2025, at 7:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: