

SHARON TOWN COUNCIL AGENDA Aug 11th 2025, at 7:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK:

MINUTES: Minutes of Jul 14th, 2025, Regular Council Meeting recorded. Minutes on hold.

OLD BUSINESS:

1. Town Funding - Local, State, and Federal and Grant Opportunities-ARPA EOY 2026

2. State Grants - Dennis Moss - Town Upgrades -2022 meeting with Dennis Moss state grant.
Applied Grants 02/15/2023.

Grants applied and approved-

- a) **Park Equipment- Harmon Park –New Park Equipment-Complete**
- b) **New Well - \$66K Open location search in process. Open**
- c) **Community Center Annex-HVAC/electrical-\$42k complete**
- d) **Burri Building HVAC & upgrades-\$71k-Review quotes -open**
- e) **Lawson Building HVAC -26k – Complete Flower Shop/Clothing Store.**
- f) **Sharon VFD Water Overflow \$60K- Water Overflow complete.**
Outside New Restrooms on hold. Open- Paint, Soffit donation/purchase.
- g) **Sharon VFD HVAC- \$30k HVAC Complete**
- h) **Bank of York Loan community Center Roof -\$111k paid off loan. Complete.**

3. Town Tractors and Town Storage building cleanup.

- A. **Backhoe County -at community center. Repair in process -quote**
- B. **Massey tractor with 4 in 1 bucket- Quote Hydraulic Maint**

4. Town Maint-

- a. **Pump Station Maintenance- McCall Brothers-pump replacements? hold**
- b. **Water Tank Maint Southern Corrosion. Inspection collection completed.**
Washout scheduled Fall 2025. Contact Mark.

5. Ordinance 9- Filling of pools is not allowed on Town Water system. Consider changing rates. Discuss Fee & Increase fee structure?

6. PMC/Tenet EMT Rental- Local leadership and Corp approval Increase to start Sep.

7. Sharon Farmer & Artisan Market added to the Visit York County

website: <https://www.visitorkcounty.com/things-to-do/farms-farmers-markets/>

8. Budget 2025- Millage Rate formula 47.00- Budget Folder-Fire Phone Reimb

9. Ordinance Letters mailed to residents-Property Cleanups-Junk cars
10. CD First Citizens-maturity- By Aug move to South State higher rate

NEW BUSINESS

1. **Comporium Grant-Wifi at Community Center-Contract.**
2. **Lawson Building-List of tenant items to address.**
3. **Harmon Harris Park-** Bell Avenue increase sidewalk for better wheelchair accessibility \$1100. Quote \$1800 to add additional wheelchair accessibility from tennis court to Shelter 2 sidewalk 40ft by 5ft. Allow us to receive more state or county grants.
4. **Events: Save the Date**
 - A. **Sharon Farmers and Artisan Market & Cars for Coffee Combined event-** Contact Dave Ladish at Sharon Grill. Produce and Craft Vendors needed.
 - B. **Senior Luncheon Sharon Methodist** -Fri-Aug 16th at 11am -12:30 pm-free meal and entertainment.
 - C. **Community Center-Rentals**
 - D. **Keep Sharon Beautiful (KSB!)**
 - E. **Sharon Methodist Splash Saturday-**Event August 23rd from 10 am to 3 pm.
5. **Christmas Decorations-**
 - A. **Feedback on Vendor list of Christmas Decorations**
 - B. **Contract with Duke-status**

REPORTS/COMMITTEES: **2025 Think of area below you would be best to serve.** Council to discuss any issues concerning the following: Which area? List of responsibilities.

1. **Ballfield:** Condition field, new poles and light Installation, Electrical wiring from lights. Tree removal/cutbacks quote. Lewis Tree Service
2. **Community Center and Annex:**
3. **Fire Department: (Oliver Dowdle)-update. Septic issue Jamie Sandifer update.**
4. **Rental Buildings:** (Herschel Brown)
5. **Parks:** (Jay Gourley) Request for additional swings.
6. **Scout Hut, Concession Stand (see Parks):**
7. **Streets:** (Margarette Parrish):
8. **Sidewalks:** Keep Sharon Beautiful KSB
9. **Town Hall:** **Safety Ideas due to recent accident.** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water:** (Matt Glenn) Update status of water system.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday Sep 8th, 2025, at 7:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: