

SHARON TOWN COUNCIL AGENDA Oct 13th, 2025, at 7:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK:

MINUTES: Minutes of Sep 8th, 2025, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal and Grant Opportunities-ARPA - EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades -Dennis Moss state grants 02/15/2023.**
Grant Work to be completed applied and approved-
 - a) **New Well - \$66K** Open. Location search in process
 - b) **Burri Building HVAC & upgrades \$71k**-Open updated quotes in process.
 - c) **Sharon VFD New Bathrooms-** Requested updated plumbing quotes installation. Open.
3. **Town Maint- Remind residents and neighbors to not blow grass on sidewalks or roadways. Be considerate of others**
 - a. **Town sidewalks-repairs needed. Starting on Woodlawn. Quotes.**
 - b. **Pump Station Maintenance-** McCall Brothers
 - c. **Water Tank Maint. Southern Corrosion. Inspection collection completed.**
Washout Verify schedule with Matthew. Contact Mark.
 - d. **Fire Dept Overflow-Jamie work completed. Ken reimbursed town fee & rock.**
4. **PMC/Tenet EMT Rental-** Local leadership and Corp approved. New flooring installed. Room Painted. Replacing broken ceiling tiles.
5. **Comporium Grant-Wifi Community Center.** Wifi Grant program will start in 2026. In the interim, Comporium will be installing a cable modem.
6. **Ken and Lori York Barbershop New Business in Jerry Lee's building.**

NEW BUSINESS

1. **Town Hall/Pop's attic-property line. Need repair/restructure retaining wall that protects Septic line for Town businesses. Verify property line/responsibility.**

2. **Alysen Woodruff from York County-churches or residents interested in a Spring Litter Cleanup.** As a town, we normally have two or more a year. We would love more volunteers. Suggestions to increase volunteers. Office 803-628-3245 (Alysen)
3. **ION Data Systems Demo on 09/02 (new/previous water vendor) GWorks expires**
4. **Events: Save the Date**
 - A. **Sharon Farmers and Artisan Market & Cars for Coffee Combined event-** Plans to continue weekly until November. Will verify if vendors want to continue after November. Contact Dave Ladish at Sharon Grill. Produce and Craft Vendors needed.
 - B. **Senior Luncheon Sharon Methodist** -Fri-Oct 17th at 11am -12:30 pm-free meal and entertainment.
 - C. **Community Center and Park Rentals have increased**
 - D. **Keep Sharon Beautiful (#KSB!)** Yard of the month Danny Davis 3913 Woodlawn St
 - E. **Halloween is Friday, October 31st-Big night in Sharon! All local businesses and residents love to participate.**
 - F. **Early Voting at Early Voting Centers. Monday, Oct 20-Friday Oct 31.**
 - G. **Election Day: Tuesday Nov 4, 2025**
 - I. **Christmas in Olde Sharon, December 13th (2nd Saturday)**
5. **Christmas Decorations-Ordered. Made in USA. Delivery early Nov.**
 - A. **Contract with Duke-status-finalize plan.**

REPORTS/COMMITTEES: **2025 Think of area below you would be best to serve.** Council to discuss any issues concerning the following: Which area? List of responsibilities.

1. **Ballfield:** Fall ball ends the month. Tournaments in process. Condition field, new poles and light Installation, Electrical wiring from lights.
2. **Community Center and Annex:** Cleanup Annex- recycled metal. Advertise Key Shop & Ken's Warehouse Collection, Local Shops & vendor sales in newsletter.
3. **Fire Department: (Oliver Dowdle)-update.**
4. **Rental Buildings:** (Herschel Brown) Owl's Nest has moved out. Thrifted Thread staying.
5. **Parks:** (Jay Gourley) Request for additional swings.
6. **Scout Hut, Concession Stand (see Parks):**
7. **Streets:** (Margarette Parrish):
8. **Sidewalks:** Keep Sharon Beautiful KSB. Update on concrete quotes.
9. **Town Hall:** Safety Ideas due to recent accident. Revamp Office for safety. Move desk and equipment away from front windows. Quotes? Update-paint inside walls, storm door.
10. **Water:** (Matt Glenn) Update status of water system-State Shannon St-line hit. Cost to move and repair quote from Jamie. Contacted State contacts for repair reimbursement.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday Nov 10th, 2025, at 7:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: