

SHARON TOWN COUNCIL AGENDA Apr 13th 2026, at 6:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table. State your name and address before speaking. Any comments made during the meeting, please request opportunity to speak. Stand, state your name, and comment to the council to be recorded in our meeting minutes.

MINUTES: Minutes of Mar 9th, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades** state grants 02/15/2023.
 - a) **New Well \$66K Hold** Use funds for Shannon Street line replacement.
 - a. **Brownies lot Well Faulkner spec sheet** (2023-2024) Hold
 - b) **Burri Building HVAC & upgrades \$71k-Hold** Use for Shannon Street.
3. **Margarette Update- Grant Replacement Water lines** on Shannon Street-Margarette Parrish. Requested matching funds help from Dennis Moss. Representatives are back in session. Emailed the grant information to Federal and State representatives. Special Thank you to Margarette for all her hardwork. Elizabeth Morgan from COG picked up final grant documents and IGA.
4. **Harmon Park New Bathrooms-Event use only.** Shane Benfield completed work.
5. **Town Maint-**
 - a. **Sidewalk Woodlawn Complete-partial. Restart Spring-Marion status?**
 - b. **Pump Station Maintenance- McCall Brothers-open?**
 - c. **Harmon Park Restroom-Water line reconnected?**
6. **Town Retaining wall area-behind buildings** protects Septic line for Town businesses.
7. **Alysen Woodruff from York County. Completed. Spring litter Cleanup-picked up over 40 bags of trash . We divided into groups and picked up trash on every major roadway in Sharon. Thankful for our volunteers, Council, Town staff, and residents.** Doug Cunningham, Martha Barnette, Margaretta Parrish, Bobbi Murray, Lara Persing, Jennifer Ramsey, Dawn Helms, Scott Stone, and Mayor Nicole Perkins. Thankful for our volunteers. We appreciate your help, dedication, and commitment to our community.
8. **Community Center Meeting-Cleanup work to be done.** Status on list of tasks.

9. **Pratt Street-Sale** Purchase of Hefner lot by Brice Cox. Regarding lot for multiple homes.
10. **Community Center**-New tenant. Clean as a Whistle-Cleaning service and caterer. Council approved as vendor to clean Community Ctr events, kitchen & restrooms.
11. **Quotes for painting interior Town Hall**-See quote.
12. **Grant Replacement Water lines** on Shannon Street-Margarette Parrish. Requested matching funds for help from Dennis Moss. Representatives are back in session. Emailed the grant information to Federal and State representatives.

NEW BUSINESS

1. **Intergovernmental agreement with County**-Ordinance Enforcement
2. **Resident calls concerning water taken from hydrants.** Per Matt only should be Let's talk Communications. Matt allowed them to take water instead of him flushing the hydrants
3. **Adkins Heating & Air**-follow-up pricing for HVAC Maintenance all town buildings
4. **Fire Department**-Motorola Solution Upgrade Town radios-cost \$5k?
5. **Athena Club of Sharon**- Club Information
 - a. **Purpose**
 - b. **How to join**
 - c. **Recognition proposal**
6. **Events: Save the Date**
 - a. **Sharon Farmers and Artisan Market**– has resumed. Sat early am.
 - b. **Senior Luncheon Sharon Methodist** -Fri-Apr 17th 11am -12:30 pm-free meal and entertainment.
 - c. **Keep Sharon Beautiful- (#KSB!)**- Start yard of the month in Spring. Residents email addresses for top 3 YOM suggestions. Tie-breakers Council vote.
 - d. **May 16th Hillcrest Baptist** Harmon Park
 - e. **Discussion of Town Events-continue?**
 - i. **4th of July celebration**-Date? June 27th or July 4th-falls on Saturday this year
 - ii. **Christmas in Olde Sharon-discuss plans to continue -**
7. **After hours Emergency contacts**
 - a. Water related Matthew Glenn 803-242-3061
 - b. After hours other emergency issues:
 - i. Mayor Nicole Perkins 803-517-2568
 - ii. Mayor Pro Tem Herschel Brown Jr 803-627-0052

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:.

1. **Ballfield:** New season starts.
2. **Community Center and Annex:** St. Johns at Community Center April 26th.
Advertise Key Shop & Treasures, Local Shops & vendor sales in newsletter.
3. **Fire Department: (Oliver Dowdle) update**
4. **Rental Buildings: (Herschel Brown)**
5. **Parks: (Jay Gourley)-** Shelter rentals. Residents need to post sign showing paid on day of event. Town hall will print receipt on bright pink paper for display.
6. **Scout Hut, Concession Stand (see Parks):** check schedule with vendors
7. **Streets: (Margarette Parrish):** Pratt Street-Speed pumps-painted
8. **Sidewalks:** repairs on Woodlawn
9. **Town Hall:** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water:** (Matt Glenn)

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday May 11th, 2026, at 6:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: