

SHARON TOWN COUNCIL AGENDA May 11th 2026, at 6:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table. State your name and address before speaking. Any comments made during the meeting, please request opportunity to speak. Stand, state your name, and comment to the council to be recorded in our meeting minutes.

MINUTES: Minutes of Apr 13th, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades state grants 02/15/2023.**
 - a) **New Well \$66K Hold** Use funds for Shannon Street line replacement.
 - a. **Brownies lot Well Faulkner spec sheet (2023-2024) Hold**
 - b) **Burri Building HVAC & upgrades \$71k-Hold** Use for Shannon Street.
3. **Margarette Update- Grant Replacement Water lines** on Shannon Street-Margarette Parrish. Requested matching funds help from Dennis Moss and Ralph Norman . Representatives are back in session. Emailed the grant information to Federal and State representatives. Special Thank you to Margarette for all her hardwork.
4. **Harmon Park New Bathrooms-Event use only.** Shane Benfield completed work.
5. **Town Maint-**
 - a. **Sidewalk Woodlawn Complete-partial. Restart Spring-Marion status?**
 - b. **Harmon Park Restroom-Open for Hillcrest or have porta johns delivered?**
6. **Community Center Meeting-Cleanup work to be done.** Status on list of tasks.
7. **Quotes for painting interior Town Hall-See quote.**
8. **Intergovernmental agreement with County-Ordinance Enforcement-County to send us the agreement to sign.**
9. **Resident calls concerning water taken from hydrants. No one should be taking water from Hydrants. Permission must be approved by council.**
10. **Adkins Heating & Air-pricing for HVAC Maintenance all town buildings see list**

NEW BUSINESS

1. **Water Bills-Memo added to water bills.** Water bills are due by the 20th each month. We will no longer be sending out past due notices. If payment not received by 5pm on May 26th. Water will be disconnected and \$50.00 reconnection fee will be added to the bill.
2. **Jennifer Jonas property 3124 Warmoth**-sent emails and left voicemail. No response. Add property to list of property issues to be discussed with York County as part of intergovernmental agreements.
3. **Betty Chason Small World Daycare retiring**- Ms. Betty met with Heather Hudson of New Beginnings. New lease to be approved.
4. Meeting with Rural Water Association to discuss their role/help with small towns.
5. **Events: Save the Date**
 - a. **Sharon Farmers and Artisan Market**– has resumed. Sat early am.
 - b. **Senior Luncheon Sharon Methodist** -Fri-May 22 11am -12:30 pm-free meal and entertainment.
 - c. **Keep Sharon Beautiful- (#KSB!)**- Start yard of the month in Spring. Residents email addresses for top 3 YOM suggestions. Tie-breakers Council vote.
 - d. **Events in Park**
 - i. **May 16th Hillcrest Baptist Harmon Park**
 - ii. **May 23rd Mental Health Awareness Event**
 - e. **Discussion of Town Events-continue?**
 - i. **4th of July celebration**- Danny Dickerson has Sharon on calendar for June 27th . Needs 4 people to help. Is Fire Department willing to help Danny? Danny checking on cost for electronically setting off Fireworks.
 - ii. **Christmas in Olde Sharon-discuss plans to continue for 2026?**
6. **After hours Emergency contacts**
 - a. Water related Matthew Glenn 803-242-3061
 - b. After hours other emergency issues:
 - i. Mayor Nicole Perkins 803-517-2568
 - ii. Mayor Pro Tem Herschel Brown Jr 803-627-0052

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ballfield:** New season started.
2. **Community Center and Annex:**
 - a. May 16th Community Center rental-1 year old birthday party.
 - b. May 31st Greater Unity Zion Church Friends & Family event.
 - c. Annex-New renter Mike Baker photography, painting, book binding
3. Advertise Key Shop & Treasures, Local Shops & vendor sales in newsletter.
4. **Fire Department: (Oliver Dowdle) update**
5. **Rental Buildings: (Herschel Brown)**
6. **Parks: (Jay Gourley)-** Shelter rentals. Residents need to post sign showing paid on day of event. Town hall will print receipt on bright pink paper for display.
7. **Scout Hut, Concession Stand (see Parks):** check schedule with vendors
8. **Streets: (Margarette Parrish):** Pratt Street-Speed pumps-painted
9. **Sidewalks: repairs on Woodlawn**
9. **Town Hall:** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water: (Matt Glenn)** Ken Smart forwarded latest Annual Drinking Water Quality Report. Will be distributed to residents and posted on webpage.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday June 8th, 2026, at 6:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: