

SHARON TOWN COUNCIL AGENDA June 8th 2026, at 6:00 pm

CALL TO ORDER and INVOCATION:

1. **Mayor:** Nicole Perkins presiding
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, come to the front of council table, state your name and address and subject you wish to discuss. All council meetings are recorded.

MINUTES: Minutes of May 11th, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades** state grants 02/15/2023.
 - a) **New Well \$66K** - Hold Use funds for Shannon Street line replacement, if needed. Brownies lot Well Faulkner spec sheet (2023-2024) Hold on project.
 - b) **Burri Building HVAC & upgrades \$71k-Hold** Use for Shannon Street, if needed.

Note: October 30, 2025 - check #4105, paid \$35,000.00 to Sandifer Well & Septic LLC – Shannon St repair – 2” main water line from church to town limit line.

3. **RIA Grant Replacement Water lines on Shannon Street** – Kick-off meeting scheduled June 23rd at 10am. Matching funds for grant will come from ARPA funds.

4. Town Maint-

- a. **Sidewalk Woodlawn Complete-partial. Restart Spring-Marion status** – Brownie is working with Marion to schedule project completion.

5. **Adkins Heating & Air**-price for HVAC Maintenance all town buildings. Adkins has not responded for additional buildings, Brownie got quotes from Palmetto Heating & Air, June 10th Browns Heating & Air coming to walk-thru town buildings.

6. **Community Center Meeting**-Cleanup work to be done, still ongoing.

7. **Intergovernmental Agreement with County**-Ordinance Enforcement- Waiting to hear from the County, they asked for clarification and it was provided. An email has been sent to Jonathan Bouno with York Co. Planning & Development for an update.

- 8. Jennifer Jonas property 3124 Warmoth**-sent emails and left voicemail. No response. Add property to list property issues to be discussed with York County as part of intergovernmental agreements.
- 9. Bradley/Chambers property** - An email was sent to Mac Brice's office – an update was provided by Laurie LaFrance (paralegal).
- 10. First Citizen CD** – Nicole met with bank representative on June 4th; there are some options for us to consider.

NEW BUSINESS

- 1. Budget 2026/2027 Ordinance 0002-1-9:** review millage rates and vote, first reading.
- 2. Betty Chason Small World Daycare retired. Heather Hudson/Bright Beginnings CDC new tenant.** Nicole, Brownie and Dawn presented Ms. Betty with a lovely clock for her 35 years in Sharon. Did a walk-thru with Jennifer to assess possible needs. Deposits, rent and lease all taken care of.
- 3. Meeting with Duke Energy to discuss lighting agreement** – Thursday, June 11th at 2pm
- 4. Meeting with Rural Water Association** to discuss their role/help with small towns – meeting scheduled for Thursday, June 18th at 9:30am.
- 5. Keep Sharon Beautiful- (#KSB!)** – Tara Roberts – 3370 Woodlawn Acres winner for May. No nominations received to date.
- 6. Events: Save the Date**
 - a. Sharon Farmers and Artisan Market** – has resumed, next market is Saturday June 13th from 9am to noon.
 - b. Senior Luncheon Sharon Methodist** - is being paused for the summer
 - c. Events in Park – Rainey Park, June 20th Muffins with Mayors**
- 7. Discussion of Town Events -**
 - a. 4th of July celebration-** Saturday, June 27th. The application for permit has been submitted, waiting for approval.
- 8. CCR 2025/Annual Drinking Water Quality Report** – has been turned in by Ken Smart, it will be distributed via mail with the June water bills. It is on town webpage, posted at town hall and at the post office.
- 9. Franchise Fees from SC Office of Regulatory Staff** – Ride Share companies such as Uber and Lyft that do business in town make us eligible for funds. For the 1st quarter we are due \$11.40
- 10. Duke Energy** – Cost increase (our electricity budget is \$39,500.00 General Fund/Operations & Maintenance)

REPORTS/COMMITTEES:

1. **Ball field:** Season is over, will resume in August.
2. **Community Center/Annex:** Carpet needs to be cleaned, get estimates.
3. **Fire Department: (Oliver Dowdle) update**
4. **Rental Buildings: (Herschel Brown)**
5. **Parks:** (Jay Gourley)
6. **Scout Hut, Concession Stand:**
7. **Streets:** (Margarette Parrish): Pratt Street-Speed bumps one more needs to be painted
8. **Sidewalks:** repairs on Woodlawn
9. **Town Hall:** Revamp office for safety. Move desk and equipment away from front windows.
10. **Water Update:** drought status has changed due to recent rain

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Regular Town Council Meeting Monday July 13th, 2026, at 6:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: