

SHARON TOWN COUNCIL AGENDA July 13th, 2026 at 6:00 pm

1. Special Call: 5:30 pm Public Notice Hearing

2nd Reading of the budget-5:30 pm Public Notice Hearing

SHARON TOWN COUNCIL AGENDA July 13th, 2026, at 6:00 pm

CALL TO ORDER and INVOCATION: 6:00 pm

- 1. Mayor:** Nicole Perkins presiding.
- 2. Moment of silence/prayer:**
- 3. Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table. State your name and address before speaking. Any comments made during the meeting, please request opportunity to speak. Stand, state your name, and comment to the council to be recorded in our meeting minutes.

MINUTES: Minutes of June 8th, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

- 1. Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
- 2. State Grants - Dennis Moss - Town Upgrades** state grants 02/15/2023.
- 3. Margarette Update- Grant Replacement Water lines** on Shannon Street- Requested matching funds help from Dennis Moss and Ralph Norman . Meeting with Rural Water Association for grants to help with Shannon Street water line replacement and possibly Rainey Avenue in future.
- 4. Town Maint- Sidewalk Woodlawn Complete-partial. Restart Spring-Marion status?**
- 5. Community Center** -Cleanup work to be done. Status on list of tasks.(Scott?)
- 6. Quotes for painting interior Town Hall-**
- 7. Heating & Air-** HVAC Maintenance all town buildings additional quotes in process.
- 8. Intergovernmental agreement with County-**Ordinance Enforcement-County to send us the agreement to sign. *No updates yet from County re: ordinance assistance/process & cost.
- 9. Water Bills-Memo added to water bills.** Water bills are due by the 20th each month. We will no longer be sending out past due notices.
- 10. Jennifer Jonas property 3124 Warmoth-**sent emails and left voicemail. No response. Add property to list of property issues to be discussed with York County as part of intergovernmental agreements.

NEW BUSINESS

2. **2nd Reading of the budget-@5:30 pm Public Notice Hearing**
 - a. 6:00 pm budget-2nd reading of the budget
 - b. Discuss finances and employee hourly rate increase
 - c. Capital funding of 15K from County-ideas
 - i. Repair /Replace asphalt Rainey Park walking trail
 - ii. Request for Skateboard area-emailed from resident
3. **State Ethics-updated Entity list with ethics 07/02/2026** -reminder-make sure you are aware of your ethics responsibilities/filling requirements.
4. **SC Rural Water Association Meeting-Next meeting July 21st-** will provide aid with Asset Management, GIS Mapping of our water system, rate fees, Ordinance and Enforcement, Surface water Violations.
5. **New Beginning Daycare (Betty Chason Small World Daycare retired)**-Hudson would like to make changes/updates to the building. Per lease normal maintenance Town Responsibility. How do we want to proceed? Quotes needed.
 - a. **Change urinal in boy's bathroom to toilet area.** Quote?
 - b. **Change previous storage area to baby care area**-would include adding a door and ramp to exterior wall. Quote?
 - c. **Outside water hose request-** Quote?
 - d. **Fire Alarms**-electrical work Albert Bell
 - e. **Air conditioning repair-** Palmetto complete?
6. **Well status**-Ramsey well pump was replaced by Faulkner Well. Next item is the Grant well. Data on the Grant well has been sent to Faulkner for quote. – Quote received 07/10/26
7. **Basketball Court**-fence damage. Replace or take down.
 - a. Volleyball request to use Basketball court or Ballfield
8. **Events: Save the Date**
 - a. **Sharon Farmers and Artisan Market**– 2nd Saturday of each month 9am -12pm.
 - b. **Senior Luncheon Sharon Methodist** -Fri-August 21st @ 11am -12:30 pm-free meal and entertainment.
 - c. **Keep Sharon Beautiful- (#KSB!)**- Yard of the month -
 - d. **Events in Park**
 - i. **Rainey Park**-Monthly prayer gathering 3rd Saturday of each month
 - e. **Discussion of Town Events-**
 - i. **4th of July Celebration**-Fire Department and Danny did a great job. Thank you. Also, special Thanks to Dave Ladish at the Sharon Grill for his support and event in his parking area. Great turnout.
 - ii. **Christmas in Olde Sharon-discuss plans to continue for 2026?**
9. **After hours Emergency contacts**

- a. Water related Matthew Glenn 803-242-3061
- b. After hours other emergency issues:
 - i. Mayor Nicole Perkins 803-517-2568
 - ii. Mayor Pro Tem Herschel Brown Jr 803-627-0052

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ballfield:** Date for practice and games to start
2. **Community Center and Annex:**
 - a. Annex-New renter Mike Baker photography, painting, book binding
3. **Advertise** Key Shop & Treasures, Local Shops & vendor sales in newsletter.
4. **Fire Department: (Oliver Dowdle) update**
5. **Rental Buildings: (Herschel Brown)**
6. **Parks: (Jay Gourley)-** Shelter rentals. Residents need to post sign showing paid on day of event. Town hall will print receipt on bright pink paper for display.
7. **Scout Hut, Concession Stand (see Parks):** check schedule with vendors
8. **Streets: (Margarette Parrish):**
9. **Town Hall:** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water: (Matt Glenn)** Ken Smart forwarded latest Annual Drinking Water Quality Report. Will be distributed to residents and posted on webpage.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Town Council Meeting Monday August 10th, 2026, at 6:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: