

SHARON TOWN COUNCIL AGENDA August 10th, 2026, at 6:00 pm

CALL TO ORDER and INVOCATION: 6:00 pm

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table. State your name and address before speaking. Any comments made during the meeting, please request opportunity to speak. Stand, state your name, and comment to the council to be recorded in our meeting minutes.

MINUTES: Minutes of July 13th, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **State Grants - Dennis Moss - Town Upgrades** state grants 02/15/2023.
3. **Margarette Update- Grant Replacement Water lines** on Shannon Street- Requested matching funds help from Dennis Moss and Ralph Norman. Meeting with Rural Water Association for grants to help with Shannon Street water line replacement and possibly Rainey Avenue in future.
4. **Town Maint- Sidewalk Woodlawn Complete-partial. Restart Spring-Marion status**
5. **Community Center** -Cleanup work to be done - status on list of tasks
6. **Quotes for painting interior Town Hall-** Tabled for future discussion
7. **Heating & Air-** HVAC Maintenance all town buildings additional quotes in process.
8. **Intergovernmental agreement with County-**Ordinance Enforcement-County to send us the agreement to sign. *No updates yet from County re: ordinance assistance/process & cost.
10. **Jennifer Jonas property 3124 Warmoth-**sent emails and left voicemail. No response. Add property to list of property issues to be discussed with York County as part of intergovernmental agreements.

NEW BUSINESS

1. **Capital funding of 15K from County-ideas**
 - a. **Repair /Replace asphalt Rainey Park walking trail** – 3 quotes received
2. **SC Small Cities Summit – August 12th, Columbia SC**
3. **SC Rural Water Association Met on July 21st-** will provide aid with Asset Management, GIS Mapping of our water system, rate fees, Ordinance and Enforcement, Surface water Violations.

4. **Bright Beginnings Daycare** - Hudson would like to make changes/updates to the building. Per lease normal maintenance Town Responsibility. How do we want to proceed? Quotes needed.
 1. **Change urinal in boy's bathroom to toilet area.** Quote received
 2. **Change previous storage area to baby care area**-would include adding a door and ramp to exterior wall. Quote provided by Jim Shelley (contractor who has done work for Hudsons in past) Benfield to provide quote as well. Hudsons to pay for this change.
 3. **Outside water hose request**- Quote received and approved
 4. **Fire Alarms**-electrical work Albert Bell
 5. **Air conditioning repair**- Palmetto completed
5. **Well status**- the Grant well pump was completed on Friday.
6. **Basketball Court**-fence damage, has been taken down (fence and posts)
 1. Volleyball request to use basketball court or ball field – was scheduled to take place on August 8th. Not sure if reoccurring or not yet.
7. **Work Order for Repairs at Ball Field Playground**
8. **Events: Save the Date**
 1. **Sharon Farmers and Artisan Market**– 2nd Saturday of each month 9am -12pm.
 2. **Senior Luncheon Sharon Methodist** -Fri-August 21st @ 11am -12:30 pm-free meal and entertainment.
 3. **Keep Sharon Beautiful- (#KSB!)**- Yard of the month – Ethel Carlisle July winner. Need recommendation for August.
 4. **Events in Park**
 - a. **Rainey Park**-Monthly prayer gathering 3rd Saturday of each month
 5. **Discussion of Town Events**-
 - a. **4th of July Celebration** – discuss on year-to-year basis?
 - b. **Christmas in Olde Sharon-discuss plans to continue for 2026?**
This was decided upon in April Work Session to discontinue.
 - c. **Duke Energy Holiday Light Agreement** – Duke has asked us to increase our general liability insurance to two million dollars

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ballfield:** Date for practice and games to start
2. **Community Center and Annex:**
 - a. Annex-New renter Mike Baker photography, painting, book binding
3. **Advertise** Key Shop & Treasures, Local Shops & vendor sales in newsletter.
4. **Fire Department: (Oliver Dowdle) update**
5. **Rental Buildings: (Herschel Brown)**
6. **Parks: (Jay Gourley)**- Shelter rentals. Residents need to post sign showing paid on day of event. Town hall will print receipt on bright pink paper for display.

7. **Scout Hut, Concession Stand (see Parks):** check schedule with vendors
8. **Streets: (Margarette Parrish):**
9. **Town Hall:** Revamp Office for safety. Move desk and equipment away from front windows. Update-paint inside walls, storm door.
10. **Water: (Matt Glenn)** Ken Smart forwarded latest Annual Drinking Water Quality Report. Will be distributed to residents and posted on webpage.

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Town Council Meeting Monday August 10th, 2026, at 6:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: