

SHARON TOWN COUNCIL AGENDA September 14th, 2026, at 6:00 pm

CALL TO ORDER and INVOCATION: 6:00 pm

1. **Mayor:** Nicole Perkins presiding.
2. **Moment of silence/prayer:**
3. **Pledge of Allegiance**

PERSONS WISHING TO SPEAK: Please sign in to speak. When speaking, please come to the front of council table. State your name and address before speaking. Any comments made during the meeting, please request opportunity to speak. Stand, state your name, and comment to the council to be recorded in our meeting minutes.

MINUTES: Minutes of August 10th, 2026, Regular Council Meeting recorded.

OLD BUSINESS:

1. **Town Funding - Local, State, and Federal Grant Opportunities-ARPA EOY 2026**
2. **Margarette Update- Grant Replacement Water lines** on Shannon Street- Requested matching funds help from Dennis Moss and Ralph Norman. Meeting with Rural Water Association for grants to help with Shannon Street water line replacement and possibly Rainey Avenue in future.
3. **Capital funding of 15K from County-**
 - a. **Repair /Replace asphalt Rainey Park walking trail** – 3 quotes received-O’Neils selected. Waiting on county funding to proceed.
4. **SC Rural Water Association met on July 21st-** will provide aid with Asset Management, GIS Mapping of our water system, rate fees, Ordinance and Enforcement, Surface water Violations.
5. **Bright Beginnings Child Development Center – status update**
 - a. **Change urinal in boy’s bathroom to toilet area.** Quote received
 - b. **Change previous storage area to baby care area-** Council approved to pay half of invoice for door installation and ramp to accommodate infants at daycare. JL Benfield to complete work
 - c. **Outside water hose request-** Brownie to speak with JR Smith Plumber

NEW BUSINESS

1. **Fire Extinguishers-** have been serviced for all town buildings.
2. **House Fire on Woodlawn Street-**Brittany Byrd, husband, 4 children, pets safe
3. **Basketball Court-** Quotes received to replace fence at basketball court- Carolina Fence, Resolute fence and Quality fence. fence damage, has been taken down (fence and posts)
4. **Meeting with York County Planning-** Ordinance guidance and enforcement-viewed properties in town to enforce. IGA will be completed by County attorney.
5. **Knox Box Information-** Town buildings requested by Fire Chief Oliver Dowdle.
6. **ION Data Renewal is due**
7. **Dump Truck-Purchase. Insurance Quote.**
8. **Events: Save the Date**
 - a. **Sharon Farmers and Artisan Market–** 2nd Saturday of each month 9am -12pm.
 - b. **Senior Luncheon Sharon Methodist** -Fri-September 18th @ 11am -12:30 pm- free meal and entertainment.
 - c. **Keep Sharon Beautiful- (#KSB!)-** Yard of the month – Beverly Blair August winner. Need recommendation for September.
 - d. **Events in Park**
 - a. **Rainey Park-**Monthly prayer gathering 3rd Saturday of each month
 - b. **Harmon Park** – Shelter 2 Rental October 10th
 - c. **Athena Club** – Fall Festival October 17th
5. **Community Center Rentals** – October 3rd (Greater Unity Church), October 24th (Dover Wedding Reception)
6. **McGill Rd** – both sides of road to be marked – Tuesday, September 15th
7. **Discussion of Town Events-**
 - a. **4th of July Celebration** – discuss on year-to-year basis?
 - b. **Christmas in Olde Sharon-discuss plans to continue for 2026?**
This was decided upon in April Work Session to discontinue.
 - c. **Duke Energy Holiday Light Agreement** – Duke has asked us to increase our general liability insurance to two million dollars
 - d. **Halloween** – Saturday, October 31st

REPORTS/COMMITTEES: Council to discuss any issues concerning the following:

1. **Ballfield:**
2. **Community Center and Annex:**
3. **Fire Department: (Oliver Dowdle)** Twin Tops Fish Fry, October 17th 4pm – 7pm
4. **Rental Buildings: (Herschel Brown)**
5. **Parks: (Jay Gourley)-** Shelter rentals. Residents need to post sign showing paid on day of event. Town hall will print receipt on bright pink paper for display.

6. **Scout Hut, Concession Stand** (see Parks):
7. **Streets:** (Margarette Parrish):
8. **Town Hall:**
10. **Water:** (Matt Glenn) – updates provided by Herschel Brown Jr

ADDITIONAL COMMENTS:

1. **Citizen Concerns/FYI:** Anyone from the Mayor, Council, Staff or Public can bring an issue to the Council that was not on the agenda. Please limit your comment to 5 minutes or less.

DOCUMENTS AND REPORTS:

1. **Meeting Minutes:** Recorded

SCHEDULE FOR UPCOMING MEETINGS:

1. **Next Council Meeting:** Town Council Meeting Monday October 12th, 2026, at 6:00 pm

ADJOURN: **Adjourn:** Council to vote on adjournment

Motion:

Second:

Time: